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The above illustration shows how the Dr. Worst Scientific Catarrh Inhaler sends the medicated air into every air passage of the head. Nothing but air can penetrate these fine air cells and reach the homes of the living germs that cause disease.

No snuff, powders, douche or spray can possibly reach them. Don't be deceived—make no mistake—apply common sense, and you will find that

### Dr. Worst's Catarrh Inhaler

is the only instrument that will give you quick return for a small outlay, and perfect satisfaction as a Cure for Catarrh, Colds, Pains and Roaring in the Head, Bronchitis, Sore Throat, Headache, Partial Deafness, and all Diseases of the Air Passages.

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**DR. E. J. WORST, 126 Main Street, ASHLAND, OHIO.**

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ever urgent and desirable it may have been for those unfortunate ones that could not possibly take part in this feast on the fourteenth of the first month. The Lord could not change the day, so made them wait until the fourteenth day of the second month. Why could they not keep it on the fifteenth of the first month? Why make these poor anxious souls wait a whole month? The reason is easy to comprehend because God said "In the fifteenth day of the same (first) month is the feast of unleavened bread". (Lev. 23: 6) This feast was commemorative of an event that occurred on the fifteenth, "For in this self same day have I brought your armies out of the land of Egypt, therefore shall ye observe this day in your generations by an ordinance forever." Ex. 12: 17.

We have clearly proven by divine authority that the Passover in Egypt and the first Passover in the wilderness, both occurred on the fourteenth. The first Passover in the Holy Land also occurred on the fourteenth, although under a new leader. The children of Israel

encamped in Gilgal, and kept the Passover on the fourteenth. Jos. 5: 10. The last Passover recorded in the Old Testament was observed under Ezra the priest, "a ready scribe in the law of Moses," therefore are invaluable witnesses in this case, "hear ye him." "And the children of the captivity kept the passover upon the fourteenth day of the first month." (Ezra 6: 19) When the time was near at hand when "Christ our Passover was to be sacrificed for us," he said to his disciples the Passover would occur in two days when the Son of Man would be betrayed to be crucified. He was betrayed the same night he ate his last supper, therefore that supper was the Passover. Thus we prove that Christ meant what he said to his disciples, "I will eat the Passover," that the inspired writers meant what they said, when they said he did eat it. More testimony along this line would be superfluous. The numerous texts I brought forth in support of our position proves beyond a successful contradiction that the law of the Passover restricted God's peo-

ple to the fourteenth, that they did not keep this feast on any other day, hence the conclusion that the fourteenth is the only day set apart by God for the observance of this feast, hence Christ's last supper and the Passover "come together in the point of time, and the conclusion would be easily reached that the last supper was the Passover." Brother Rensch will you accept the conclusion or will you reject it.

Christ ate the Passover, but changed the original design thereof, thereby converting it into an ordinance of the Christian church. He who had power to change water into wine also had power to take this ordinance of the old covenant and change it into an ordinance, yea a sacrament, a commemorative feast to be observed by Christ's children until he will come without sin unto salvation.

After he had finished eating the Passover, he taught the disciples the design of this feast which was now changed into an ordinance of Christ. He did this by taking a loaf of the unleavened bread, while his disciples were yet eating, and after he blest and brake it, and gave unto them saying, this do in remembrance of me, likewise also the cup when he had supped, and the disciples were still eating, saying, "This cup is the (seal of the) New Testament, my blood which is shed for you." Thus teaching his disciples the important facts that they no longer should look back into Egypt in reminiscence of their salvation from the destroyer when he smote all the first born of the Egyptians. That in a few hours Christ Our Passover will be sacrificed for us, that his blood will cleanse us from all sin; from henceforth look to calvary. Behold my bleeding side from which the lifegiving blood is trickling. Behold my lacerated body, while I am wounded for your transgressions, by my stripes you are healed. Behold the Lamb of God that taketh away the sin of the world.

I want to say to the readers of the EVANGELIST that I will be pleased to hear from any one that desires further information on this subject, will take pleasure in harmonizing or explaining any text relating to the Passover, that you cannot understand.

*Delano, Ohio.*

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